TRACT NO. 6688

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 1 & 2, SECTION 14, T.1N., R.4W., S.B.B.&M., ACCORDING TO GOVERNMENT SURVEY, & A PORTION OF THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 14, T.1N., R.4W., S.B.B.&M. ACCORDING TO GOVERNMENT SURVEY.

JANUARY, 1963

JOSEPH E. BONADIMAN - CIVIL ENGINEER

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $60.00 Tax _____.

Dated this 2nd day of May 1963.

JOCELYN M. COX, County Auditor
County of San Bernardino, California
By _____, Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $960.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated this 2nd day of May 1963.

V. DENNIS WARDLE, County Clerk and
Ex-Officio, Clerk of the Board of Supervisors
By _____, Deputy

ENGINEER'S CERTIFICATE

I, Joseph E. Bonadiman, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 4 sheets, is a true and complete representation of a survey made under my supervision in Sept. 1962 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before May 1964, in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 11 day of Jan. 1963.

Joseph E. Bonadiman
Registered Civil Engineer No. 3388

NOTES:

Basis of Bearings: N 65°06'W (S65°06'E) is the North line of Muscupiabe Rancho as shown on Record of Survey, M.B. 7, Page 87, Records of San Bernardino County, Calif.

2"x 2" Redwood stakes, 16" long painted white and tagged with R.C.E. 5344 set at all lot corners unless otherwise shown.

• Indicates monuments found.

○ Indicates monuments set, 2" I.P. set at Tract corners and 1" I.P. set at all Street and Intersections.

P.U.E. Indicates Public Utility Easement.

B.S.L. Indicates Building Setback Line.

This Tract contains 38 lots.

CITY COUNCIL

I, hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted April 29 1963 approved the annexed map, accepted as public all streets, alleys and easements for drainage purposes shown on said map within said subdivision.

Dated this 30 day of April 1963.

_____
City Clerk, City of San Bernardino, California

I hereby approve of the foregoing resolution. _____
Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 1st day of May 1963

_____
Superintendent of Streets, City of San Bernardino California

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1988 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 2nd day of May 1963

CITY ENGINEER
City of San Bernardino, California
_____ R.C.E. 18850

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino, for public use all public thoroughfares and easements for drainage purposes shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, Easements for public utility purposes, delineated on said map as "Public Utility Easement," or "P.U.E."

_____ Security Title Insurance Company, as Trustee

Ridgeview North Development Company, A General Partnership
By: Vanguard Construction Corporation, a Calif. Corp., a Partner
By: _____
Dan E. Partin, President
Vanguard Construction Corp.
By: _____
Ed Jacobsen, a Partner

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } s.s.

On this ___ day of _____ 1963, before me, _____ a Notary Public in and for said County and State, personally appeared _____ known to me to be the _____ and _____ known to me to be the _____ of Security Title Insurance Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors (as trustee)

Witness my hand and Official Seal.
My Commission Expires _____

_____
Notary Public in and for said County and State

By: _____
John V. Moore, Secretary
Vanguard Construction Corp.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } s.s.

On this 22nd day of Jan. 1963, before me, R. W. Raney, a Notary Public in and for said County and State, personally appeared Dan E. Partin known to me to be the President and John V. Moore known to me to be the Secretary of Vanguard Construction Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Ridgeview North Development Company the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and Official Seal.
My Commission Expires 4-30-66

R. W. Raney
Notary Public in and for said County and State.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } s.s.

On this 23rd day of January, 1963, before me, R. W. Raney a Notary Public in and for said County and State, personally appeared Ed Jacobsen known to me to be one of the partners of the partnership that executed the within instrument, and acknowledge to me that such partnership executed the same.

Witness my hand and Official Seal.
My Commission expires 4-30-66

R. W. Raney
Notary Public in and for said County and State.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } s.s.

On this 26th day of April, 1963 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carrie M. Bidgood and Winifred L. Husman known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

R. W. Raney
Notary Public in and for said County and State
R. W. Raney My Commission Expires 4-30-66

Recorded at Request of

Date May 2, 1963
at 2:55 P.M.
in Book 86 } of
Page 86-89 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Records
Fee _____